

Galatians

Exegetical Diagrams

George Gunn, PhD

Chair: Department of Bible and Theology

Shasta Bible College & Graduate School

Redding, California

ggunn@shasta.edu



www.shasta.edu

Table of Contents

Galatians 1:13-24 (NA27)	3
Galatians 1:6-12 (NA27)	4
Galatians 2:11-21	5
Galatians 3:1-6	7
Galatians 3:15-29	8
Exegetical Outline	9
Galatians 3:7-14	10
Galatians 4:1-11	11
Galatians 4 ¹²⁻²⁰	13
Galatians 4:12–20 (UBS4)	14
How to respond to an unjust accusation:	14
Galatians 4 ^{21-5¹}	16
Galatians 4:21-5:1 (NA27).....	17
The Address, 21	18
Galatians 5:2-15 (NA27)	19
Galatians 6:1-10	20

Galatians 1:13-24 (NA27)

- 1 ¹³ Ἠκούσατε γὰρ τὴν ἐμὴν ἀναστροφὴν ποτε ἐν τῷ Ἰουδαϊσμῷ,
2 ...ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ ...[ID → 1]
3 ...καὶ ἐπόρθουν αὐτήν, ...[con → 2]
4 ...¹⁴ καὶ προέκοπτον ...[con → 3]
5 ...ἐν τῷ Ἰουδαϊσμῷ ...<sph → 4>
6 ...ὕπερ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, ...<mea → 4>
7 ...περισσότερως ζηλωτῆς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. ...<cau → 4>
8 ¹⁵⁻¹⁶ ... δὲ ... εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι ...[adv → 1]
9 ...ὅτε ... εὐδόκησεν [ὁ θεός] ... ¹⁶ ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοί, ...[time → 8]
10 ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου ...[app → θεός, 9]
11 ...καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ...[con → 10]
12 ...ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν,...[pur → 9]
13 ¹⁷ οὐδὲ ἀνῆλθον ...[con → 8]
14 ...εἰς Ἱεροσόλυμα ...<place → 13>
15 ...πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ...<place → 13>
16 ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν ...[adv → 13]
17 καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. ...[cns → 16]
18 ¹⁸ Ἐπειτα ... ἀνῆλθον ...[cns → 17]
19 μετὰ ἔτη τρία...[time → 18]
20 ...εἰς Ἱεροσόλυμα ...[pla → 18]
21 ...ἱστορῆσαι Κηφᾶν ...[pur → 18]
22 καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε, ...[cns → 18]
23 ¹⁹ ἕτερον δὲ τῶν ἀποστόλων οὐκ εἶδον ...[adv → 18-21]
24 ...εἰ μὴ [sc. εἶδον] Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου. ...[exc → 23]
25 ²⁰ ἃ δὲ γράφω ὑμῖν, ἰδοὺ ἐνώπιον τοῦ θεοῦ ὅτι οὐ ψεύδομαι. ...[parenthetical]
26 ²¹ ἔπειτα ἦλθον εἰς τὰ κλίματα τῆς Συρίας καὶ τῆς Κιλικίας. ...[cns → 18]
27 ²² ἤμην δὲ ἀγνοούμενος τῷ προσώπῳ ταῖς ἐκκλησίαις τῆς Ἰουδαίας ταῖς ἐν Χριστῷ. ...[adv → 26]
28 ²³ μόνον δὲ ἀκούοντες ἦσαν ...[adv → 27]
29 ...ὅτι Ὁ διώκων ἡμᾶς ποτε νῦν εὐαγγελίζεται τὴν πίστιν ...[ID → 28]
30 ...ἦν ποτε ἐπόρθει, ...[RC → πίστιν, 29]
31 ²⁴ καὶ ἐδόξαζον ἐν ἐμοί τὸν θεόν. ...[con → 28]

Galatians 1:6-12 (NA27)

- 1 ⁶Θαυμάζω
2 ...ὅτι οὕτως ταχέως μετατίθεσθε ...[ID → 1]
3 ...ἀπὸ τοῦ καλέσαντος ὑμᾶς ἐν χάριτι [Χριστοῦ] ...
4 ...εἰς ἕτερον εὐαγγέλιον,
5 ...⁷ὃ οὐκ ἔστιν ἄλλο, ...[RC → εὐαγγ.]
6 ...εἰ μὴ τινές εἰσιν ...[exc → 5]
7 ...οἱ ταρασσόντες ὑμᾶς ...[PN → εἰσιν]
8 ...καὶ θέλοντες ...[PN¹ → εἰσιν]
9 ...μεταστρέψαι τὸ εὐαγγέλιον τοῦ Χριστοῦ. ...[erx → θελ.]
10 ⁸ἀλλὰ ... ἀνάθεμα ἔστω. ...[adv → 1]
11 καὶ ἐὰν ἡμεῖς ἢ ἄγγελος ἐξ οὐρανοῦ εὐαγγελίζεται [ὑμῖν] παρ' ὃ εὐηγγελισάμεθα ...ὑμῖν,...[cnd → 10]
12 ⁹... καὶ ἄρτι πάλιν λέγω, ... ἀνάθεμα ἔστω....[con → 10]
13 ὡς προειρήκαμεν...[cmp → 12]
14 ...εἴ τις ὑμᾶς εὐαγγελίζεται παρ' ὃ παρελάβετε, ...[cnd → 12]
15 ...¹⁰Ἄρτι γὰρ ἀνθρώπους πείθω ἢ τὸν θεόν; ...[exp² → 10&12]
16 ...ἢ ζητῶ ἀνθρώποις ἀρέσκειν;
17 Χριστοῦ δοῦλος οὐκ ἂν ἦμην. ...[asn, inf → 15-17]
18 ...εἰ ἔτι ἀνθρώποις ἤρεσκον,.....[cnd → 17]
19 ...¹¹Γνωρίζω γὰρ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ ...[exp → 12]
20 ...ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον· ...[ID → 19]
21 ...¹²οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτὸ ...[exp → 20]
22 ...οὔτε ἐδιδάχθην [sc. αὐτὸ ὑπ' ἀνθρώπου]...[cor, con → 21]
23 ...ἀλλὰ [sc. παρέλαβον αὐτὸ] δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ....[adv → 21&22]

¹ If the two substantives were singular in number, this would be a Granville Sharpe construction. The plural number excludes this from the formal requirement, although the two participles obviously do describe the same persons in this instance.

² See Lightfoot on the force of the γάρ.

Galatians 2:11-21

- 1 ¹¹ ... δὲ ... κατὰ πρόσωπον αὐτῷ ἀντέστην,
2 ...Ὅτε...ἦλθεν Κηφᾶς εἰς Ἀντιόχειαν,...[TC → 1]
3 ...ὅτι κατεγνωσμένος ἦν. ...[cau → 1]
4 ...¹² ... γὰρ... μετὰ τῶν ἐθνῶν συνήσθιεν· ...[exp → 3]
5 ...πρὸ τοῦ ... ἐλθεῖν τινὰς ἀπὸ Ἰακώβου[TS → 4]
6 δὲ ... ὑπέστελλεν ...[adv → 4]
7 ...καὶ ἀφώριζεν ἑαυτὸν ...[con → 6]
8 ...ὅτε ... ἦλθον,...[TC → 6&7]
9 ...φοβούμενος τοὺς ἐκ περιτομῆς. ...[cau → 6&7]
10 ...¹³ καὶ συνυπεκρίθησαν αὐτῷ [καὶ] οἱ λοιποὶ Ἰουδαῖοι, ...[con? cns? inf? → 6&7]
11 ...ὥστε καὶ Βαρναβᾶς συναπήχθη αὐτῶν τῇ ὑποκρίσει. ...[res → 10]
12 ¹⁴ ἀλλ' ... εἶπον τῷ Κηφᾷ ἔμπροσθεν πάντων, ...[adv → 1]
13 ὅτε εἶδον ...[TC → 12]
14 ...ὅτι οὐκ ὀρθοποδοῦσιν πρὸς τὴν ἀλήθειαν τοῦ εὐαγγελίου,...[DD → 13]
15 πῶς τὰ ἔθνη ἀναγκάζεις Ἰουδαῖζειν; ...[DD → 12]
16 ...Εἰ σὺ ... ἐθνικῶς καὶ οὐχὶ Ἰουδαϊκῶς ζῆς,.....[cnd → 15]
17 Ἰουδαῖος ὑπάρχων...[cnc → 16]
18 ...¹⁵ Ἡμεῖς φύσει Ἰουδαῖοι καὶ οὐκ ἐξ ἐθνῶν ἀμαρτωλοί· ...[asn, con? → 15]
19 ...¹⁶ ... [δὲ]... καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεύσαμεν, ...[adv? con? → 18]
20 ...εἰδότες...[cau → 19]
21 ...ὅτι οὐ δικαιοῦται ἄνθρωπος ἐξ ἔργων νόμου ...[ID → 20]
22 ...ἐὰν μὴ [sc. δικαιοῦται] διὰ πίστεως Ἰησοῦ Χριστοῦ,[exc → 21]
23 ...ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ καὶ οὐκ ἐξ ἔργων νόμου, ...[pur, res? → 19]
24 ...ὅτι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα σὰρξ. ...[cau → 23]
25 ¹⁷... δὲ ... ἄρα Χριστὸς ἀμαρτίας διάκονος; ...[inf → 12-24³]
26 ...εἰ ... εὐρέθημεν καὶ αὐτοὶ ἀμαρτωλοί,...[cnd → 25]
27 ζητοῦντες δικαιωθῆναι ἐν Χριστῷ...[cnc? TC → 26]
28 μὴ γένοιτο.
29 ...¹⁸... γὰρ ... παραβάτην ἑμαυτὸν συνιστάνω. ...[exp → 28]
30 ...εἰ ... ταῦτα πάλιν οἰκοδομῶ,...[cnd → 29]
31 ἃ κατέλυσα...[RC → 30, app → ταῦτα]
32 ...¹⁹ ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ...[exp → 29]

³ Based on his argument that the law has no place in justification (lines 12-24), Paul now entertains the possible objection of a hypothetical opponent. The opponent might argue, “Well, if you remove the requirement of the law, then people will just be encouraged to sin, and thus your view of Christ would have him serving sin.”

- 33 ...ἵνα θεῶ ζήσω. ...[pur → 32]
34 ...Χριστῷ [sc. γάρ] συνεσταύρωμαι. ...[exp → 32]
35 ...²⁰ζῶ δὲ οὐκέτι ἐγώ, ...[con → 34]
36 ...ζῆ δὲ ἐν ἐμοὶ Χριστός. ...[adv → 35]
37 ...ὁ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ ...[adv⁴ → 36]
38 ...τοῦ ἀγαπήσαντός με ...[app → τοῦ υἱοῦ τοῦ θεοῦ]
39 ...καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ. ...[app → τοῦ υἱοῦ τοῦ θεοῦ]
40 ²¹οὐκ ἀθετῶ τὴν χάριν τοῦ θεοῦ. ...[asn, inf? → 28-39]
41 γὰρ ... ἄρα Χριστὸς δωρεὰν ἀπέθανεν. ...[exp → 40]
42 ...εἰ ... διὰ νόμου [sc. ἔρχεται] δικαιοσύνη,...[cnd → 41]

⁴ The point of the contrast is that whereas line 36 shows Christ as the active agent in bringing about the new life, line 36 shows that it does not come about apart from Paul's exercising faith.

Galatians 3:1-6

- 1 ¹ ὧ ἀνόητοι Γαλάται, τίς ὑμᾶς ἐβάσκανεν, ...[ind, question #1]
- 2 ...οἷς κατ' ὀφθαλμοὺς Ἰησοῦς Χριστὸς προεγράφη ...[RC → Γαλάται]
- 3 ...ἐσταυρωμένος; ...[circ, man → 2]
- 4 ² τοῦτο μόνον θέλω μαθεῖν ἀφ' ὑμῶν. ...[ind]
- 5τὸ πνεῦμα ἐλάβετε ...;...[app → τοῦτο, question #2]
- 6 ...ἐξ ἔργων νόμου ... <sou → ἐλάβετε>
- 7 ...ἢ ἐξ ἀκοῆς πίστεως... <sou → ἐλάβετε>
- 8 ³ οὕτως ἀνόητοί ἐστε, ...[asn, con → 5, question #3]
- 9 ...νῦν σαρκὶ ἐπιτελεῖσθε;...[asn, con → 8, question #4]
- 10 ...ἐναρξάμενοι πνεύματι ...[circ, cnc → 9]
- 11 ⁴ τοσαῦτα ἐπάθετε εἰκῆ; ...[asn, con → 9, question #5]
- 12 ...εἶ γε καὶ εἰκῆ. ...[cnd → 11]
- 13 ⁵ ὁ οὖν ἐπιχορηγῶν ὑμῖν τὸ πνεῦμα καὶ ἐνεργῶν δυνάμεις ἐν ὑμῖν, ...[asn, con → 11, question #6]
- 14 ...ἐξ ἔργων νόμου ... <sou → ἐλάβετε>
- 15 ...ἢ ἐξ ἀκοῆς πίστεως; ... <sou → ἐλάβετε>
- 16 ⁶ καθὼς Ἀβραὰμ ἐπίστευσεν τῷ θεῷ, ...[cmp → 13]
- 17 **...καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην....**[cns, res? → 16]

Galatians 3:15-29

- 1 ¹⁵ Ἀδελφοί, κατὰ ἄνθρωπον λέγω·
- 2 ...ὁμῶς ἀνθρώπου κεκυρωμένην διαθήκην οὐδεὶς ἀθετεῖ ...[DD → 1]
- 3 ...ἢ ἐπιδιατάσσεται. ...[dsj → 2]
- 4 ¹⁶... δὲ ... ἐρρέθησαν αἱ ἐπαγγελίαι ...[adv → 1]
- 5 ...τῷ ... Ἀβραάμ[IO₁ → 4]
- 6 ...καὶ τῷ σπέρματι αὐτοῦ. ...[con (IO₂) → 4]
- 7 οὐ λέγει, ...[ind]
- 8 ...Καὶ τοῖς σπέρμασιν, ...[DD → 7]
- 9 ...ὡς [sc. ἐρρέθη] ἐπὶ πολλῶν ...[com → 7]
- 10 ἀλλ' [sc. λέγει]...[adv → 7]
- 11 ...ὡς [sc. ἐρρέθη] ἐφ' ἑνός, ...[com → 10]
- 12 ...**Καὶ τῷ σπέρματί σου**, ...[DD → 10]
- 13 ...ὅς ἐστιν Χριστός. ...[RC → 12, σπέρματί]
- 14 ¹⁷ τοῦτο δὲ λέγω· ...[con/cns → 10]
- 15 ...διαθήκην προκεκυρωμένην ὑπὸ τοῦ θεοῦ ὁ μετὰ τετρακόσια καὶ τριάκοντα ἔτη γεγωνὸς νόμος ...οὐκ ἀκυροῖ...[DD → 14]
- 16 ...εἰς τὸ καταργῆσαι τὴν ἐπαγγελίαν. ...[res → 15]
- 17 ¹⁸... γὰρ ... [sc. κληρονομία] οὐκέτι ἐξ ἐπαγγελίας...[exp → 15]
- 18 ...εἰ ... ἐκ νόμου ἢ κληρονομία,...[cnd → 17]
- 19 ...τῷ δὲ Ἀβραάμ δι' ἐπαγγελίας κεχάρισται ὁ θεός. ...[adv → 15]
- 20 ¹⁹ Τί οὖν ὁ νόμος; ...[inf → 14]
- 21 τῶν παραβάσεων χάριν προσετέθη, ...[ind]
- 22 ...ἄχρις οὗ ἔλθῃ τὸ σπέρμα ...[tmp → 21]
- 23 ...ὃ ἐπήγγελται, ...[RC → 22, σπέρμα]
- 24 ...διαταγεὶς δι' ἀγγέλων ...[mod → ἐπήγγελ., 23]
- 25 ...ἐν χειρὶ μεσίτου. ...[mod → ἐπήγγελ., 23]
- 26 ²⁰ ὁ δὲ μεσίτης ἑνὸς οὐκ ἔστιν, ...[adv → 25]
- 27 ...ὁ δὲ θεὸς εἷς ἐστιν. ...[adv → 26]
- 28 ²¹ Ὁ οὖν νόμος κατὰ τῶν ἐπαγγελιῶν [τοῦ θεοῦ]; ...[inf → 21]
- 29 μὴ γένοιτο. ...[ind]
- 30 γὰρ ... ὄντως ἐκ νόμου ἂν ἦν ἡ δικαιοσύνη· ...[exp → 29]
- 31 ...εἰ ... ἐδόθη νόμος ὁ δυνάμενος ζωοποιῆσαι,...[cnd → 30]
- 32 ²² ἀλλὰ συνέκλεισεν ἡ γραφὴ τὰ πάντα ὑπὸ ἁμαρτίαν, ...[adv → 30]
- 33 ...ἵνα ἡ ἐπαγγελία ἐκ πίστεως Ἰησοῦ Χριστοῦ δοθῇ τοῖς πιστεύουσιν. ...[res → 32]
- 34 ²³... δὲ... ὑπὸ νόμον ἐφρουρούμεθα...[con → 32]
- 35 ...Πρὸ τοῦ ... ἐλθεῖν τὴν πίστιν[TS → 34]

- 36 ...συγκλειόμενοι εἰς τὴν μέλλουσαν πίστιν ἀποκαλυφθῆναι, ...[cir, man → 34]
- 37 ²⁴ ὥστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ...[inf → 29]
- 38 ...ἵνα ἐκ πίστεως δικαιωθῶμεν· ...[pur → 37]
- 39 ²⁵... δὲ ... οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν. ...[adv → 37]
- 40 ...ἐλθούσης ... τῆς πίστεως[TC, cau? → 39]
- 41 ²⁶ Πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ τῆς πίστεως ἐν Χριστῷ Ἰησοῦ· ...[exp → 39]
- 42 ²⁷... γὰρ ... Χριστόν ἐνεδύσασθε...[exp → 42]
- 43 ...ὅσοι ... εἰς Χριστόν ἐβαπτίσθητε[RC → 42, sub of vb.]
- 44 ²⁸ οὐκ ἔνι Ἰουδαῖος οὐδὲ Ἑλλήν, ...[ind]
- 45 οὐκ ἔνι δοῦλος οὐδὲ ἐλεύθερος, ...[asn, con → 44]
- 46 οὐκ ἔνι ἄρσεν καὶ θῆλυ· ...[asn, con → 45]
- 47 ...πάντες γὰρ ὑμεῖς εἷς ἐστε ἐν Χριστῷ Ἰησοῦ· ...[exp → 46]
- 48 ²⁹ ... δὲ... ἄρα τοῦ Ἀβραάμ σπέρμα ἐστέ, κατ' ἐπαγγελίαν κληρονόμοι...[adv/inf → 44-46]
- 49 ...εἰ ... ὑμεῖς Χριστοῦ,...[cnd → 48]

Exegetical Outline

- I. The Law Cannot Cancel the Promise, 15-18
 - a. Illustration from man's law, 15
 - b. The promise was made to Abraham and extends to Christ, 16
 - c. The Law came in much later, 17-18
- II. The Purpose of the Law, 19-24
 - a. To amplify transgression, 19-20
 - b. To imprison us until freed by the promise, 21-23
 - c. To lead us to Christ, 24
- III. The Effect of the Promise, 25-29
 - a. We are free sons, 25-27
 - b. We are united to one another in Christ, 28
 - c. We are the seed of Abraham, 29

Galatians 3:7-14

- 1 ⁷ Γινώσκετε ἄρα
- 2 ...ὅτι οἱ ἐκ πίστεως, οὗτοι υἱοὶ εἰσιν Ἀβραάμ. ...[ID → 1]
- 3 ⁸ ... δὲ ἡ γραφή ... προευγγελίστατο τῷ Ἀβραάμ ...[con? adv? → 2]
- 4προϊδοῦσα... ...[cau → 3]
- 5 ...ὅτι ἐκ πίστεως δικαιοῖ τὰ ἔθνη ὁ θεός,...[ID → 4]
- 6 ...ὅτι Ἐνευλογηθήσονται ἐν σοὶ πάντα τὰ ἔθνη· ...[ID → 3]
- 7 ⁹ ὥστε οἱ ἐκ πίστεως εὐλογοῦνται σὺν τῷ πιστῷ Ἀβραάμ. ...[inf⁵ → 2]
- 8 ¹⁰ ὅσοι γὰρ ἐξ ἔργων νόμου εἰσίν, ὑπὸ κατάραν εἰσίν· ...[exp⁶ → 7]
- 9 ...γέγραπται γὰρ ...[exp → 8]
- 10 ...ὅτι Ἐπικατάρατος πᾶς ...[DD → 9]
- 11 ...ὃς οὐκ ἐμμένει πᾶσιν τοῖς γεγραμμένοις ἐν τῷ βιβλίῳ τοῦ νόμου ...[RC, app → πᾶς 10]
- 12 ...τοῦ ποιῆσαι αὐτά. ...[res → 11]
- 13 ¹¹ ... δὲ ... δῆλον, ...[con → 8]
- 14 ...ὅτι ... ἐν νόμῳ οὐδεὶς δικαιοῦται παρὰ τῷ θεῷ...[ID → 13]
- 15 ...ὅτι Ὁ δίκαιος ἐκ πίστεως ζήσεται· ...[cau → 13]
- 16 ¹² ὁ δὲ νόμος οὐκ ἔστιν ἐκ πίστεως, ...[con → 11, 8]
- 17 ...ἀλλ' Ὁ ποιήσας αὐτὰ ζήσεται ἐν αὐτοῖς. ...[adv → 16]
- 18 ¹³ Χριστὸς ἡμᾶς ἐξηγόρασεν ἐκ τῆς κατάρας τοῦ νόμου ...[ind]
- 19 ...γενόμενος ὑπὲρ ἡμῶν κατάρα, ...[mns → 18]
- 20 ...ὅτι γέγραπται, ...[cau → 19]
- 21 ...Ἐπικατάρατος πᾶς ὁ κρεμᾶμενος ἐπὶ ξύλου, ...[DD → 20]
- 22 ...¹⁴ ἵνα εἰς τὰ ἔθνη ἡ εὐλογία τοῦ Ἀβραάμ γένηται ἐν Χριστῷ Ἰησοῦ, ...[pur → 18]
- 23 ...ἵνα τὴν ἐπαγγελίαν τοῦ πνεύματος λάβωμεν διὰ τῆς πίστεως...[pur → 18 or 22]

⁵ Note the repetition of the phrase οἱ ἐκ πίστεως. Lines 3-6 develop an argument that explains how line 2 is true. Line 7 is the conclusion, inference, of the argument.

⁶ Note how Paul contrasts ὅσοι ἐξ ἔργων νόμου with οἱ ἐκ πίστεως.

Galatians 4:1-11

- 1 ¹ Λέγω δέ,
- 2 οὐδέν διαφέρει δούλου...[DD → 1]
- 3 ...ἐφ' ὅσον χρόνον ὁ κληρονόμος νηπιός ἐστιν,... [TC → 2]
- 4 ...κύριος πάντων ὧν, ...[cnc → 2]
- 5 ...² ἀλλὰ ὑπὸ ἐπιτρόπους ἐστὶν καὶ οἰκονόμους ...[adv → 2]
- 6 ...ἄχρι τῆς προθεσμίας τοῦ πατρός. ...[TA → 5]
- 7 ...³ οὕτως καὶ ἡμεῖς, ... ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἡμεθα δεδουλωμένοι. ...[inf → 2-6]
- 8 ὅτε ἦμεν νηπιοί,...[TC → 7]
- 9 ...⁴ δὲ ... ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, ...[adv → 7]
- 10 ...ὅτε ... ἦλθεν τὸ πλήρωμα τοῦ χρόνου,...[TC → 9]
- 11 ...γενόμενον ἐκ γυναικός, ...[adj → υἱὸν, 9]
- 12 ...γενόμενον ὑπὸ νόμον, ...[adj → υἱὸν, 9]
- 13 ...⁵ ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ...[pur → γεν. ὑπ. νόμ.]
- 14 ...ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν. ...[pur → γεν. ἐκ γυν.]
- 15 ...⁶ δὲ ... ἐξαπέστειλεν ὁ θεὸς τὸ πνεῦμα τοῦ υἱοῦ αὐτοῦ εἰς τὰς καρδίας ἡμῶν ...[con → 9]
- 16 ...Ὅτι ... ἐστε υἱοί,...[cau → 15]
- 17 ...κρᾶζον, Αββα ὁ πατήρ. ...[man/res? → 15]
- 18 ...⁷ ὥστε οὐκέτι εἶ δοῦλος ...[inf → 7-17]
- 19 ...ἀλλὰ [sc. εἶ] υἱός. ...[adv → 18]
- 20 δὲ ... καὶ κληρονόμος διὰ θεοῦ. ...[con → 19]
- 21 ...εἰ ... υἱός,...[cnd → 20]
- 22 ...⁸ Ἀλλὰ τότε μὲν ... ἐδουλεύσατε τοῖς φύσει μὴ οὖσιν θεοῖς. ...[adv → 18]
- 23 οὐκ εἰδότες θεὸν...[cau → 22]
- 24 ...⁹ νῦν δὲ ... πῶς ἐπιστρέφετε πάλιν ἐπὶ τὰ ἀσθενῆ καὶ πτωχὰ στοιχεῖα; ...[adv → 22]
- 25 γνόντες θεόν, ...[cnc → 24]
- 26 ...μᾶλλον δὲ γνωσθέντες ὑπὸ θεοῦ,...[adv → 25]
- 27 ...οἷς πάλιν ἄνωθεν δουλεύειν θέλετε...[RC → στοιχεῖα, 24]
- 28 ¹⁰ ἡμέρας παρατηρεῖσθε καὶ μῆνας καὶ καιροὺς καὶ ἐνιαυτούς, ...[ind]
- 29 ¹¹ φοβοῦμαι ὑμᾶς ...[asn, inf → 28]
- 30 ...μὴ πως εἰκῆ κεκοπίακα εἰς ὑμᾶς....[exc → 29]

Note the temporal indicators:

3 - ἐφ' ὅσον χρόνον

6 - ἄχρι τῆς προθεσμίας

8 - ὅτε ἤμεν νήπιοι

10 - ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου

18 - οὐκέτι εἶ δοῦλος

22 - τότε

24 - νῦν δὲ

- I. The Time of Infancy, 1-3
- II. The Time of Maturity, 4-7
- III. The Application, 8-11
 - A. Infancy, 8
 - B. Maturity, 9-11

Galatians 4¹²⁻²⁰

¹² ὡς₁ comparative

ὅτι causal → Γίνεσθε

ἠδικήσατε Aor act ind 2 pl ἀδικέω do wrong; [mv → sent] [cnst]

¹³ δὲ either emphatic or poss. connective (???)

ὅτι [ID → οἶδατε]

¹⁴ ὑμῶν GMP σύ you; [ObG → πειρασμόν]

ὡς₁ comparative

Χριστὸν AMS Χριστός; [DO → und. ἐδέχεσθε (tend. impf.)]

¹⁵ οὖν inferential (consecutive?)

ὅτι [ID → μαρτυρῶ]

ἐξορύξαντες Aor act ptcp NMPI ἐξορύσσω dig out, tear out [cir, mns or att circ → ἐδώκατε] [cnst/dra?]

ἐδώκατέ Aor act ind 2 pl δίδωμι give; [MV → ὅτι cl. (apodosis)] [cnst]

¹⁶ ἀληθεύων Pres act ptcp NMS ἀληθεύω tell the truth; [cir, mns or cau → γέγονα] [dur]

¹⁷ ἐκκλείσαι Aor act inf ἐκκλείω shut out; [epx → θέλουσιν] [cnst]

ἵνα purpose → θέλουσιν

¹⁸ καλὸν AntS καλός good; [PA → und. ἐστίν]

ζηλοῦσθαι Pres Pass Inf ζηλόω seek; [sbs] [sub → und. ἐστίν] [dur]

παρεῖναί Pres act inf πάρειμι be present; [TC → ζηλοῦσαι] [dur/ gno?]

με AMS ἐγώ I; [sub → παρεῖναί]

²⁰ παρεῖναι Pres act inf πάρειμι be present; [epx → ἤθελον] [dur]

ὅτι [cau → ἤθελον]

Galatians 4:12–20 (UBS4)

- 1 ¹² ... δέομαι ὑμῶν.
2 ...Γίνεσθε ...[DD → 1]
3 ...ὡς ἐγώ [εἰμί], ...[com → 2]
4 ...ὅτι καὶ γὰρ ὡς ὑμεῖς [ἐστε], ἀδελφοί, ...[cau → 2]
5 οὐδέν με ἠδικήσατε· ...[ind]
6 ¹³ οἴδατε δὲ ...[cns → 5]
7 ...ὅτι ... εὐηγγελισάμην ὑμῖν ...[ID → 6]
8 δι' ἀσθένειαν τῆς σαρκὸς...<cau → 7>
9 ...τὸ πρότερον, ...<adverbial → 7>
10 ¹⁴ καὶ τὸν πειρασμὸν ὑμῶν ἐν τῇ σαρκί μου οὐκ ἐξουθενήσατε ...[con → 7]
11 ...οὐδὲ ἐξεπτύσατε, ...[con → 10]
12 ...ἀλλὰ ... ἐδέξασθέ με, ...[adv → 10&11]
13 ὡς [sc. ἐδέχετε] ἄγγελον θεοῦ...[com → 12]
14 ...ὡς [sc. ἐδέχετε] Χριστὸν Ἰησοῦν. ...[com → 12]
15 ¹⁵ ποῦ οὖν ὁ μακαρισμὸς ὑμῶν; ...[inf₁ → 12-14]
16 ...μαρτυρῶ γὰρ ὑμῖν ...[exp → 15]
17 ...ὅτι ... τοὺς ὀφθαλμοὺς ὑμῶν ... ἐδώκατέ μοι...[ID → 16]
18 ἐξορύξαντες...[con⁷ → 17]
19 εἰ [sc. ἦν] δυνατὸν...[cnd → 17&18]
20 ¹⁶ ὥστε ἐχθρὸς ὑμῶν γέγονα ... ὑμῖν; ...[inf₂ → 11-13]
21 ἀληθεύων...[cau/cnc → 20]
22 ¹⁷ ζηλοῦσιν ὑμᾶς οὐ καλῶς, ...[ind]
23 ἀλλὰ ἐκκλεῖσαι ὑμᾶς θέλουσιν,...[adv → 22]
24 ...ἵνα αὐτοὺς ζηλοῦτε· ...[pur → 23]
25 ¹⁸ καλὸν δὲ ζηλοῦσθαι ἐν καλῷ πάντοτε καὶ μὴ μόνον ἐν τῷ παρεῖναι με πρὸς ὑμᾶς. ...[adv → 24]
26 ¹⁹ τέκνα μου [sc. δεῖ με ἀπεινᾶν ἀπ' ὑμῶν], ...[ind]
27 ...οὓς πάλιν ὠδίνω ...[RC → 26, τέκνα]
28 ...μέχρις οὗ μορφωθῆ Χριστὸς ἐν ὑμῖν· ...[TS → 27]
29 ²⁰ ἤθελον δὲ παρεῖναι πρὸς ὑμᾶς ἄρτι ...[adv → 26]
30 καὶ ἀλλάξαι τὴν φωνήν μου, ...[con → 29]
31 ...ὅτι ἀποροῦμαι ἐν ὑμῖν. ...[cau → 30]

How to respond to an unjust accusation:

⁷ The circumstantial participle probably expresses attendant circumstance.

1. Become likeminded with your accuser, 12
 - a. Christ became man
2. Rehearse your past positive history, 13-16
 - a. God has recorded in Scripture the history of His gracious dealings with man
3. Point out how your accuser is doing harm to himself, 17-18
 - a. God warns us of the consequences of sin
4. Keep sight of the goal: Christ likeness for all, 19
 - a. In redemption, we have the image of God restored in Christ
5. Make every effort to be personally present, 20
 - a. In the incarnation, God came to be with us.

Galatians 4²¹⁻⁵¹

²¹ Λέγετέ PA Impv 2 pl λέγω say; [mv → sent] [dur]

οἱ substantivizing → θέλοντες

εἶναι Pres Act Inf ἐστίν be; [ερχ → θέλοντες] [dur]

²² γέγραπται Perf Pass Ind 3 s γράφω write; [mv → ἴνα cl.] [intn]

γάρ explanatory → ἀκούετε

ὅτι [ID → γέγραπται]

²⁴ ἀλληγορούμενα Pres Pass Ptcp NNtPl ἀλληγορέω to interpreted allegorically; [prph → ἐστίν] [dur]

γάρ ...1. If Paul's point is that the account of these two women is a legitimate allegory (the majority view), then the γάρ is *explanatory*.

...2. On the other hand, if Paul's point is that the false teachers were employing a false allegorical interpretation, and that he, Paul, would now show them the "correct" allegorical interpretation, then the γάρ would be *emphatic*.

²⁷ ἐχούσης Pres Act Ptcp GFS ἔχω have; [sbs] [rel or pos → τέκνα]; [dur]

²⁸ ἀδελφοί NMP1 ἀδελφός brother; [voc → sent.]

ἐπαγγελίας GFS ἐπαγγελία promise; [mns or dsc → τεκνία] (see Lghtft's paraphrase)

²⁹ ὁ substantivizing to γεγεννηθεῖς

τὸν ...1. substantivizing κατὰ πνεῦμα, or

...2. substantivizing an understood γεγεννηθέντα

³⁰ λέγει PAI 3s λέγω say; [mv → sent] [gno/dur]

³¹ παιδίσκης GFS παιδίσκη slave woman; [rel or pos → τέκνα]

¹ ἐλευθερία DFS ἐλευθερία freedom; [inst → ἐλευθέρωσεν] (see F.F. Bruce)

στήκετε PA Impv 2 pl στήκω stand firm; [mv → sent] [dur]

ἐνέχεσθε Pres Pass Impv 2 pl ἐνέχω (pass) be subjected to; [mv → cl] [dur]

Galatians 4:21-5:1 (NA27)

- 1 ²¹ Λέγετέ μοι, οἱ ὑπὸ νόμον θέλοντες εἶναι,
2 ...τὸν νόμον οὐκ ἀκούετε; ...[DD → 1]
3 ...²² γέγραπται γὰρ ...[exp → 2]
4 ...ὅτι Ἀβραὰμ δύο υἱοὺς ἔσχεν, ...[ID → 3]
5 ...ἓνα ἐκ τῆς παιδίσκης ...[app → 4]
6 ...καὶ ἓνα ἐκ τῆς ἐλευθέρας. ...[app → 4]
7 ...²³ ἀλλ' ὁ μὲν ἐκ τῆς παιδίσκης κατὰ σάρκα γεγέννηται, ...[adv → 4]
8 ...ὁ δὲ ἐκ τῆς ἐλευθέρας δι' ἐπαγγελίας [sc. γεγέννηται]. ...[adv⁸ → 7]
9 ...²⁴ ἅτινά ἐστιν ἀλληγορούμενα· ...[RC → 4-8⁹]
10 ...αὗται γὰρ εἰσιν δύο διαθήκαι, ...[emph → 9]
11 ...μία μὲν ἀπὸ ὄρους Σινᾶ εἰς δουλείαν γεννῶσα, ...[app → 10]
12 ...ἥτις ἐστὶν Ἀγάρ. ...[RC → 11]
13 ...²⁵ τὸ δὲ Ἀγάρ Σινᾶ ὄρος ἐστὶν ἐν τῇ Ἀραβίᾳ· ...[??]
14 ...συστοιχεῖ δὲ τῇ νῦν Ἱερουσαλήμ, ...[??]
15 ...δουλεύει γὰρ μετὰ τῶν τέκνων αὐτῆς. ...[exp → 14]
16 ...²⁶ ἡ δὲ ἄνω Ἱερουσαλήμ ἐλευθέρη ἐστίν, ...[adv → 11¹⁰]
17 ...ἥτις ἐστὶν μήτηρ ἡμῶν· ...[RC → 16]
18 ...²⁷ γέγραπται γάρ, ...[exp → 17]
19 ...**Εὐφράνθητι, στείρα ἢ οὐ τίκτουςα,** ...[DD → 18]
20 ...**ῥῆξον καὶ βόησον, ἢ οὐκ ὠδίνουσα·** ...[asy, con → 19]
21 ...ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον ἢ τῆς ἐχούσης ...τὸν ἄνδρα. ...[cau → 20]
22 ...²⁸ ὑμεῖς δέ, ἀδελφοί, κατὰ Ἰσαὰκ ἐπαγγελίας τέκνα ἐστέ. ...[adv → 8]
23 ...²⁹ ἀλλ' ... οὕτως καὶ νῦν [sc. ἐστε διωκόμενος]. ...[adv → 22]
24 ὥσπερ τότε ὁ κατὰ σάρκα γεννηθεὶς ἐδίωκεν τὸν κατὰ πνεῦμα, ... [com → 23]
25 ...³⁰ ἀλλὰ τί λέγει ἡ γραφή; ...[adv → 23]
26 ...**Ἐκβαλε τὴν παιδίσκην καὶ τὸν υἱὸν αὐτῆς·** ...[DD → 25]
27 ...**οὐ γὰρ μὴ κληρονομήσει ὁ υἱὸς τῆς παιδίσκης μετὰ τοῦ υἱοῦ** τῆς ...ἐλευθέρας. ...[exp → 26]
28 ...³¹ διό, ἀδελφοί, οὐκ ἐσμὲν παιδίσκης τέκνα ...[inf → 4-27]
29 ...ἀλλὰ τῆς ἐλευθέρας [sc. ἐσμὲν τέκνα][adv → 28]
30 ¹ τῇ ἐλευθερίᾳ ἡμᾶς Χριστὸς ἠλευθέρωσεν· ...[ind]
31 στήκετε οὖν ...[inf → 30]

⁸ Note the correlative pair ὁ μὲν ... ὁ δέ...

⁹ The referent to the neuter plural is the general topic contained in lines 4-8, rather than to a specific word.

¹⁰ If Paul had maintained the parallelism, this line would have read something like μία μὲν ἀπὸ ἄνω Ἱερουσαλήμ εἰς ἐλευθερίαν γεννῶσα, and would have been tagged as [app → 10].

The Address, 21

- I. The Biblical Account, 22-23
- II. The “Allegorical” Interpretation, 24-31
 - A. The Allegory, 24-27
 - 1. Sarah...-...Hagar
 - 2. Freedom...-...Bondage
 - 3. Jerusalem above...-...Sinai/ “The ‘now’ Jerusalem”
 - B. The Corresponding Reality, 28-31
 - 1. Galatian believers are free.
 - 2. Galatian believers are persecuted.
 - 3. The false teachers should be cast out.
- III. The Application, 5:1
 - A. Stand fast in your freedom.
 - B. Don’t go back under bondage.

Galatians 5:2-15 (NA27)

- 1 ² Ἴδε ἐγὼ Παῦλος λέγω ὑμῖν
2 ...ὅτι ... Χριστὸς ὑμᾶς οὐδὲν ὠφελήσει. ...[ID → 1]
3 ἐὰν περιτέμνησθε,...[cnd → 2]
4 ³ μαρτύρομαι δὲ πάλιν παντὶ ἀνθρώπῳ περιτεμνομένῳ ...[emph → 1]
5 ...ὅτι ὀφειλέτης ἐστὶν ὅλον τὸν νόμον ποιῆσαι. ...[ID → 4]
6 ⁴ κατηργήθητε ἀπὸ Χριστοῦ, ...[asy, con → 5]
7 ...οἵτινες ἐν νόμῳ δικαιοῦσθε, ...[RC → 6, subj of κατηργήθητε]
8 ...τῆς χάριτος ἐξεπέσατε. ...[asy, con → 6]
9 ...⁵ ἡμεῖς γὰρ ... ἐλπίδα δικαιοσύνης ἀπεκδεχόμεθα. ...[exp → 5,6,8]
10 πνεύματι ...[agn → 9]
11 ...ἐκ πίστεως...[mns → 9]
12 ⁶ ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ἰσχύει ...[exp → 5,6,8]
13 ...οὔτε ἀκροβυστία [sc. τι ἰσχύει]...[con → 12]
14 ...ἀλλὰ πίστις [sc. ἰσχύει]...[adv → 12]
15 ...δι' ἀγάπης ἐνεργουμένη. ...[mns → 14]
16 ⁷ Ἐτρέχετε καλῶς· ...[ind]
17 τίς ὑμᾶς ἐνέκοψεν ...[ind]
18 ...[τῆ] ἀληθεία μὴ πείθεσθαι; ...[res → 17]
19 ⁸ ἡ πεισμονὴ οὐκ ἐκ τοῦ καλοῦντος ὑμᾶς. ...[ind]
20 ⁹ μικρὰ ζύμη ὅλον τὸ φύραμα ζυμοῖ. ...[ind]
21 ¹⁰ ἐγὼ πέποιθα εἰς ὑμᾶς ἐν κυρίῳ ...[asy, adv → 20]
22 ...ὅτι οὐδὲν ἄλλο φρονήσετε· ...[ID → 22]
23 ὁ δὲ ταρασσῶν ὑμᾶς βαστάσει τὸ κρίμα, ...[adv → 21, 22??]
24 ...ὅστις ἐὰν ᾔ. ...[RC → 23]
25 ¹¹ ἐγὼ δέ, ἀδελφοί, ... τί ἔτι διώκομαι; ...[adv → 23]
26 εἰ περιτομὴν ἔτι κηρύσσω,...[cnd → 25]
27 ...ἄρα κατήργηται τὸ σκάνδαλον τοῦ σταυροῦ. ...[inf → 26]
28 ¹² ὄφελον καὶ ἀποκόπονται οἱ ἀναστατοῦντες ὑμᾶς. ...[ind]
29 ...¹³ Ὑμεῖς γὰρ ἐπ' ἐλευθερίᾳ ἐκλήθητε, ἀδελφοί· ...[exp → 28]
30 ...μόνον μὴ τὴν ἐλευθερίαν εἰς ἀφορμὴν τῆ σαρκί, ...[exc → 29]
31 ...ἀλλὰ διὰ τῆς ἀγάπης δουλεύετε ἀλλήλοις. ...[adv → 30]
32 ...¹⁴ ὁ γὰρ πᾶς νόμος ἐν ἐνὶ λόγῳ πεπλήρωται, ...[exp → 31]
33 ...ἐν τῷ **Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν.** ...[app → 32, ἐνὶ λόγῳ]
34 ...¹⁵ ... δὲ ... βλέπετε ...[adv → 31]
35 ...εἰ ... ἀλλήλους δάκνετε καὶ κατεσθίετε,...[cnd → 34]
36 ...μὴ ὑπ' ἀλλήλων ἀναλωθῆτε....[exc → 34]

Galatians 6:1-10

- 1 ¹ Ἀδελφοί, ... ὑμεῖς οἱ πνευματικοὶ καταρτίζετε τὸν τοιοῦτον ἐν πνεύματι πραΰτητος,
- 2 ἐὰν καὶ προλημφθῆ ἄνθρωπος ἐν τινὶ παραπτώματι,
- 3 ...σκοπῶν σεαυτὸν
- 4 ...μὴ καὶ σὺ πειρασθῆς.
- 5 ² Ἀλλήλων τὰ βάρη βαστάζετε
- 6 καὶ οὕτως ἀναπληρώσετε τὸν νόμον τοῦ Χριστοῦ.
- 7 ³... γὰρ ... φρεναπατᾶ ἑαυτόν.
- 8 ...εἰ ... δοκεῖ τις εἶναί τι
- 9 μηδὲν ὄν,
- 10 ⁴ τὸ δὲ ἔργον ἑαυτοῦ δοκιμαζέτω ἕκαστος,
- 11 καὶ τότε εἰς ἑαυτὸν μόνον τὸ καύχημα ἔξει
- 12 καὶ οὐκ [sc. ἔξει καύχημα] εἰς τὸν ἕτερον·
- 13 ⁵ ἕκαστος γὰρ τὸ ἴδιον φορτίον βαστάσει.
- 14 ⁶ Κοινωνεῖτω δὲ ὁ κατηχούμενος τὸν λόγον τῷ κατηχοῦντι ἐν πᾶσιν ἀγαθοῖς.
- 15 ⁷ Μὴ πλανᾶσθε,
- 16 θεὸς οὐ μυκτηρίζεται.
- 17 γὰρ ... τοῦτο καὶ θερίσει·
- 18 ...ὃ ... ἐὰν σπείρη ἄνθρωπος,
- 19 ⁸ ὅτι ὁ σπείρων εἰς τὴν σάρκα ἑαυτοῦ ἐκ τῆς σαρκὸς θερίσει φθοράν,
- 20 ...ὃ δὲ σπείρων εἰς τὸ πνεῦμα ἐκ τοῦ πνεύματος θερίσει ζωὴν αἰώνιον.
- 21 ⁹... μὴ ἐγκακῶμεν,
- 22 ...τὸ δὲ καλὸν ποιοῦντες ...
- 23 ...καιρῷ γὰρ ἰδίῳ θερίσομεν
- 24 ...μὴ ἐκλυόμενοι.
- 25 ¹⁰ ἄρα οὖν ... ἐργαζώμεθα τὸ ἀγαθὸν πρὸς πάντας,
- 26 ὡς καιρὸν ἔχομεν,
- 27 μάλιστα δὲ πρὸς τοὺς οἰκείους τῆς πίστεως.